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| UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY | |
| Caption in Compliance with D.N.J. LBR 9004-2(c) | |
| Stern, Lavinthal & Frankenberg, LLC 105 Eisenhower Parkway, Suite 302 Roseland, New Jersey 07068-0490 Telephone Number (973) 797-1100 Facsimile Number (973) 228-2679 <i>Attorneys for Creditor</i> , Nationstar Mortgage LLC d/b/a Mr. Cooper By: Maria Cozzini, Esq. | |
| In Re: | Judge: Kathryn C. Ferguson, Chief U.S.B.J. |
| Gertrude Sofman | Chapter 13 |
| Debtor(s). | Case No.: 18-32381-KCF |

NOTICE OF APPEARANCE

Please take notice that in accordance with Fed. R. Bankr. P. 9010(b) the undersigned enters an appearance in this case on behalf of Nationstar Mortgage LLC d/b/a Mr. Cooper. Request is made that the documents filed in this case and identified below be served on the undersigned at this address:

ADDRESS:

105 Eisenhower Parkway - Suite 302
Roseland, NJ 07068

DOCUMENTS:

- ☒ All notices entered pursuant to Fed. R. Bankr. P. 2002.
- ☒ All documents and pleadings of any nature.

DATED: March 18, 2019

Stern Lavinthal & Frankenberg LLC

By: /s/ Maria Cozzini
Maria Cozzini, Esq.

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| UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY | |
| Caption in Compliance with D.N.J. LBR 9004-2(c) | |
| Stern, Lavinthal & Frankenberg, LLC 105 Eisenhower Parkway, Suite 302 Roseland, New Jersey 07068-0490 Telephone Number (973)797-1100 Telecopier Number (973)228-2679 Attorneys for Secured Creditor, Nationstar Mortgage LLC d/b/a Mr. Cooper By: Maria Cozzini, Esq. | |
| In Re: Gertrude Sofman Debtor(s) | Judge: Kathryn C. Ferguson, Chief U.S.B.J. Chapter 13 Case No.: 18-32381-KCF |

CERTIFICATION OF SERVICE

1. I, Alicia Moore:

- ☐ represent the _____ in the above-captioned matter.
- ☒ am the secretary/paralegal for Stern, Lavinthal & Frankenberg, LLC, who represents the Creditor in the above captioned matter.
- ☐ am the _____ in the above case and am representing myself.

1. On March 18, 2019, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Notice of Appearance
2. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

/s/ Alicia Moore
Alicia Moore

Dated: March 18, 2019

201900529

| Name and Address of Party Served | Relationship of Party to the Case | Mode of Service |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gertrude Sofman 157 Bay Avenue Highlands, NJ 07732 | Debtor | <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) |
| Robert H. Johnson Robert H. Johnson, LLC 1818 Old Cuthbert Road Suite 107 Cherry Hill, NJ 08034 | Debtor's Counsel | <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) |
| Albert Russo, Esq., CN 4853 Trenton, NJ 08650-4853 | Trustee | <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) |
| | | <input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) |

*May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.